

**CERTIFIED STATEMENT/CERTIFICATE ON**

**TOTAL BUILT-UP AREA BY GOVT. OFFICIAL (ARCHITECT) OR AUTHORISED/LICENSED  
ARCHITECT**

Ref. No: - PAT-8/2026

Date: 24/5/26

This is certified that **D. P. S. Public School** situated at **Hilsa, Nalanda, Bihar - 803102** having total land area **6087.00 (in Sq. Mtr)**, also to be verified by The land certificate) has been physically measured by the undersigned to calculate the total Built-up Area in all building blocks used for school purposes.

The present school building is having a total of **33 (Classroom)** in **01 (No. of blocks)**. The block wise and floor-wise details of built-up area along with the number of total classrooms of **500 Sqr Ft.** and above are as under: -

(Details of each block are given separately):-

| Sl. No. | Block No. | Floor (S)  | Built up area in Sqr. Mtrs. | Total no. of Classrooms |
|---------|-----------|------------|-----------------------------|-------------------------|
| 1.      | 1         | Ground + 3 | 4210                        | 33                      |
| TOTAL   |           |            | 4210                        | 33                      |

(Please add details of all blocks and floors as permissible under local Building Bye Laws as per above suggested format).

It is further certified that the above Built-up Area has been physically measured by the undersigned in my official capacity as authorized to sanction building plan under the jurisdiction of (..... name of the Municipality)

OR

The present certificate is issued by me as authorized /empanelled architect (..... Please mention the license number and validity).

The Certificate is issued today under my signature and seal (a copy of the valid License/Regn. No. be attached).

Date:

Name: ABHISHEK BARDHAN

Place:

Designation with office address Ramjai Pal Nagar, Danapur

License No. with Seal.....

Signature: [Signature]

**AR. ABHISHEK BARDHAN**  
(Architect)

COA Regn. No.-CA/2024/169652

Empanelled At Serial No-444

Vide Memo No.-2529, Dt-12.06.2023 of

UD & HD, Bihar

(Note: Complete details to be filled by the signing authority himself/herself and copy of valid License also to be attached with this certificate. Basement or area below ground level shall not be calculated).

(Please also see Board's circular No. 13/2025, dated 31.07.2025 and No. 06/2026 dated 25.02.2026)



## COUNCIL OF ARCHITECTURE

Statutory Body of Ministry of Education  
Government of India

### ARCHITECTS IDENTITY CARD

Mr. ABHISHEK BARDHAN

S/O Shri ASHOK KUMAR

Regn. No. CA/2024/169652

Registration valid upto 31-12-2026

This is to certify that the name of the above mentioned Architect has been entered in the Register of Architects maintained by the Council of Architecture under the Architects Act, 1972.

Registrar-Secretary



QR code

15-02-2024

Date of Issuance



Council Of Architecture



Signature of Architect